



THE GARMENT FOR THIS HOUR

WHAT THE CHURCH OUGHT TO KNOW

EXALTING RIGHTEOUSNESS



ON THAT DAY, as the LORD gradually *ascended* within the depths of the clouds, and right before the eyes of HIS terrified disciples, the light of HIS glory slowly but steadily faded away as the CLOUDS covered Him, and the shadows of night once more consumed the hills of the earth. *Anxiety, fear, and hopelessness* immediately began to bite, and define the appearance of the now lonely disciples, as they set out to retrace their path back home that night. Their hearts became heavy and their moods pensive as they revisited the places at which they had sat down with the LORD, as HE disciplined and cared for them. Left like virtual orphans, they felt *empty* and *vain*, as *loneliness* began to once more consume the deep of their hearts. However, *reminiscence* still dictated that they revisit the memorable locations at which the LORD had sat and spoken HIS sayings! The only difference now being that on every occasion whenever they arrived at each of those memorable sites, as they fearfully stared from a distant at the seat upon which the LORD had sat, their tears freely rolled down for HE was no more, and HIS SEAT was finally empty! HE had left, and this time around, *raptured*

right before their very eyes as the cloud took HIM away into the glorious Kingdom of heaven. Nevertheless, in all that anguish of despair, the brightest picture that was ever beheld by humanity, remains in the *mémoire* of the splendour of HIS glorious *garment* that was *splashed* at the graveyard upon HIS momentous **RESURRECTION**. Ever since then, the *milestone* declaration that the LORD made on the Cross, and the note HE struck upon agony, will resound to the ends of the earth, and swell to the close of time. Having departed with such great *grief*, as the disciples *vouched* to make known the things they had seen and heard, chief among them was the glorious *garment* the LORD had splashed by the empty tomb. This to them became the genuine hallmark of the *eternal* victory upon which they needed to summon humanity's attention. It is a victory that continues to beckon the fact that humanity is still as much the object of heaven's solicitude today, as when common man of common occupation met Christ Jesus at the noon day, and talked with him as the Heavenly Messenger in the vineyards of the fields, and the waters of Galilee. This is what has



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highly exalted the glorious *garment* of resurrection into an *exhaustless theme*, and especially today when the return of the Messiah has now drawn extremely *near*. This *garment of resurrection* has become the song to which THE LORD is drawing the hearts of men to chorus, as the midnight hour ticks in. With tender regard for the fears of their *human weakness*, at that grave site, the LORD had given them time to become accustomed to the divine radiance of HIS glorious resurrection *garment*. For their cause alone, HE ushered that *garment* of triumph into the life story of the church. It indeed became the masterpiece of the church's hymn!

PALE HORSE & THE GARMENT

HUSHED UP IN THE *gruelling routine* of today's life, humanity seems to simply keep on *rehearsing* their habitual pursuits as they perform their usual chores, to be seen by men. And yet, in their strive for worldly *honour* and earthly *glory*, it is obvious that they are not prepared to meet their Saviour in the glorious coming of the Messiah. It was within the backdrop of such a hectic mundane of man, that one day as I lay down on the floor of the airport in Johannesburg, the LORD Spoke with me another time, about the *garment* for this hour. When the fullness of time had come on that July 29th 2009, and while on my way to Venezuela, I saw the visions of JEHOVAH the Ruler of Israel; whose goings forth have been from of old, from days of

eternity to eternity. In those visions, while asleep on the floor of the airport in Johannesburg, the Voice of the LORD Said,

“LOOK AND SEE WHO IS COMING”.

The moment I looked left in that vision, then I saw the most powerful Pale Horse coming with his rider. It was such a stunning event to behold in that *apocalyptic* vision. The Pale Horse I saw coming, exuded a lot of *impunity* and *ferocity* of power. As he *mercilessly* came with his rider, thick darkness followed him very *aggressively* and close by. After that, I saw him running with so much *cruelty* and *viciousness* all over the earth, as he brought violent *death* to the nations. This is the prophecy which I gave, that led to the massive and bloody uprising across the Arab world todate. (See prophecy <http://www.youtube.com/watch?v=kEXMoCwHVTE>)

Raiment of worship

THE SECOND part of this July 29th, 2009 vision was even much more fascinating when the LORD all of a sudden lifted me up into the sky, and allowed me to see the events as they unfolded in heaven. The events I saw realize in heaven were those that relate to the *rapture* of the church, and the final entry of GOD's elect into HIS glorious Kingdom. That is when I was able to see the glorious church of Christ after she had just been *raptured* into the glorious Kingdom of heaven. The

church I saw take her place in the Kingdom of heaven, is a congregation that constituted the glorious royal and priestly bride of Christ. In the manner of her reception in heaven, one thing came out vividly clear; that she beheld the right to sit at the official wedding feast of the LAMB. In that vision, that church had splendidous glorious *raiment* that flowed all the way to their feet and a little longer, forming what is often known as the '*train*' of the *garment*. From where The Man Of The Spirit had positioned me in the sky, I could clearly see the glorious *raptured* church of Christ joyously *worshipping* right in front of the Throne of HE that is THE ALPHA and THE OMEGA. The LORD in that vision made me know that HE that Sits on The Throne, was indeed seated on The Throne together with The LAMB. Moreover, what particularly caught my attention in this segment of the vision, was the *glamour* of the radiance that exuded from the glorious *raiment* of the saints as they fervently *worshipped* JEHOVAH. Whenever the royal bride *blissfully* worshipped in unison, the splendour of the glory on their *garments* spilled out, and *radiated* all the way from heaven towards me, like thousands of flashes of *lightening*. It is these *flashes of glory* that greatly underscored the *benchmark* of *rapture* as attested by heaven unto the present-day church. This was yet another occasion at which the LORD at HIS golden courts, deliberately arrayed the *garment* for the church as an important *yardstick* for entry into HIS Kingdom.

WHEN HEAVEN RECEDED & BEHELD THE GARMENT

IN YET ANOTHER profound follow-up vision of the LORD, JEHOVAH once more opened up and gave away, on the matter of the *garment* that the church ought to *prepare* at this hour. With regard to this *garment* of the church, The LORD GOD ALMIGHTY again deemed it fit to dialogue with me regarding this very important yardstick of entry into *rapture*. It was in the afternoon

of April 4th 2011 that I suddenly fell asleep and the LORD once more confided in me regarding the hour, and the matter of the coming of the Messiah. In that



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mighty vision, I saw heaven recede in both directions and behold, the magnificent splendour of HIS glory. The glory I saw bestow the entrance of heaven upon receding, was in clusters of authority that adorned that gateway to eternity. However, on closer examination and scrutiny, I quickly grasped that what JEHOVAH had paraded right before my very eyes was indeed a tremendous heavenly cloak that essentially denoted the splendour of HIS glorious Kingdom. This presentation by the LORD and especially at the gate, is what brought to life the long foretold the biblical requirements of heaven for this generation. As I continued paying particular attention to this mighty piece of raiment that adorned the gateway that had just opened from heaven into the sky, then I realized that this essentially marked the finest linen ever knit both in this lifetime and beyond! It was such a standard that no man can achieve by themselves in this mortal lifetime. The heavenly textile I saw was such a fine garment whose value surpassed from eternity even unto eternity. Still caught up in the splendour of its display, I quickly perceived from the LORD that this piece of raiment that had clothed the entrance to heaven, was as a matter of fact, a direct announcement from heaven, and above the earth here on its INCONTESTABLE requirement for rapture. That heavenly cloth of

honour effectively ministered a serious message unto the nations. It principally gave testimony that Christ Jesus the Messiah indeed died on the Cross, and as a consequence drew all the souls of the righteous saints with HIM, into the upper chambers of GOD. In that way, this vision became a direct pronouncement that the ransom for purchase of the hearts of men was fully met, and the leprosy of their souls totally cleansed. The LORD is using this vision to say that indeed the garment of eternity that Jesus bestowed upon the church is the only antidote that can cast the devil out of the human soul and heal the leprosy of sin, in the soul. It is this healing of the leprous human soul that the LORD our GOD in heaven vouched for on that day when HE clothed heaven's gates with the glorious garment of eternity. And that all was now finished on the Cross by the gifting of all that believe with the tenderest of hearts, that Jesus indeed has become both LORD and Saviour of the human race. To them that subscribe to this grace, a splendid garment is given, a cloak whose radiance indeed is able to strike the standards of the LORD as relates to the wedding feast of The LAMB. After this, I woke up and acknowledged that verily verily, HE that Sits on The Throne, had Spoken to humanity on matters relating to the close of time. ■

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It would have been an infinite humiliation for the Son of GOD to take on the human nature and die on the cross, if it were not for the sacred garment of righteousness that was handed down to us from that Calvary Cross.
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Unveiling THE REVELATION



GOING BY THESE three classical and most astounding visions of The LORD on the glorious *garment*, one cannot fail to pick out the remarkable message that they unmistakably convey to the ends of the church. In the manner of their presentation, there emerges an obvious sequence of a carefully *crafted* conversation whose intent is definitely to point humanity to the due *standards* of GOD ALMIGHTY. That *benchmark* is what became the gravity of the glorious *garment* that heaven so much adores. In a nutshell, it is without a doubt that the Heart of GOD the Father today very much yearns over the souls of HIS sons. It is as though HE looks at the faces of the believers and *trembles* at the mere thought of them facing life's *peril*. These three visions indeed underscore a significant *milestone* that propels a *wake-up* call upon today's church, and especially on this issue of *wise-preparedness* for the coming of the LORD. Primarily, the first vision of the *garment* in which the *raiment* of John The Baptist is totally *transfigured*, essentially denotes the *definition* of a time-frame along which GOD'S Prophetic calendar runs. Surfacing at a time right before the installation of the second change of leadership in Jerusalem, this vision of the glorious *garment* fundamentally signifies the *dispensation* at which every christian

believer must be *well-cladded* with a glorious *raiment* of *righteousness*. In a world where satan has claimed dominion and sullied the lives of men, it's astounding that The LORD permitted the church to operate like a *helpless babe* in the midst of such *animosity* and *cruelty*. One can certainly perceive GOD'S concern over the church at this hour of darkness, as we *wind down* our lives on this aging planet. Whereas the world may see it not, the believers however are now awake to GOD'S affront to satan's continued intimidation by using this glorious garment as an affront to his whims. The Holy Spirit is essentially saying that the pursuit of this everlasting *garment* of eternity is the one-step-solution for today's *apostasy*. Upon humanity was on that day presented the glorious *raiment*, upon her life was arrayed eternity! The *garment* being discussed here is that which The Messiah Himself *purchased* by laying down HIS own glorious sinless life that the elect who devote to HIS cause, may never be put to shame. This is the only way in which the LORD ensured that in the midst of the spiritual mayhem that beclouds this day, HE would still clearly show the church the sure path to eternal life. It is a *ministration* to the triumphant glory that was unleashed upon the church on the occasion when the rock on that Golgotha Tomb was rolled away, and

the cave rendered empty. For heaven to be heavily involved in this kind of discussion, it can only imply that the dispensation of the glorious *garment* now assuredly beckons the church. The clock of time is fast ticking away thereby allowing the landmark events of this hour to be gradually unveiled in the eyes of *mortal* men. With due regard for the individual *merit* and *uniqueness* of each one of these three *species* of visions, one however would not fail to draw the bottom-line of the *garment* that The LORD has set out to exalt at this hour. It is a spiritual *outfit* that by all measures ministers to the life of man such novelty as the need to refine one's salvation with the *glorious, dazzling, sparkling, faultless* and radiant *righteousness* of the Cross. By this *sacred garment*, The LORD is in other words saying that the life of the believer ought to now illuminate a glorious manifestation of holiness that can *dazzle* its way and *sparkle* the radiance of the light of Christ through the darkness of this world, and the ages of time.

“And to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless.” (Eph 25:27)

Considering the added value that these visions of the *garment* infuse into today's worship in the body of Christ, it is imperative that we roll-out an extensive expedition to unveil every single aspect of how The LORD views HIS *garment*. By so doing, it is extremely important to explore what the LORD says regarding this hour and the requirements *thereof*. When it comes to the day of the wedding of the Lamb, the bible comes out very clearly to define how the present-day church ought to *prepare*. First and foremost, the day of the wedding of the Lamb of GOD is defined as that most revered *irreversible* and *irretrievable* day of reckoning, at which the failure to prepare will draw eternal *irreversible* penalty. Moreover, in describing that day, the bible leaves nothing to chance, when it goes the whole length elaborating the *loftiness* with which that day will realize. From the way in which that day is celebrated in the

bible, one can easily pick out that it will be the most significant day in the history of humanity.

Garment for rapture

From the foregoing, we can vividly adduce that the most important biblical promise ever advanced to mankind is the coming of the glorious Kingdom of GOD. From the Prophets of old, to the Apostles of the first church, all seem to be in total agreement that this most important heavenly event of rapture, will require the appropriate *clothing* that befits its rank within the heavenly order. Like was the case with Moses in the wilderness, so it is with the church today. Moses the Man of GOD was required to stitch forth the *attire* for the priesthood, that they may appear with *dignity* and *honour* before the Throne of LORD. However, in that instructive of the LORD unto Moses, the rules of engagement were very clearly laid out by heaven. The LORD required that Moses not stitch any garment with any other fashion, except that which was exclusively prescribed by JEHOVAH. It is these prerequisite guidelines about the *garment* of the priestly office, that compelled the LORD to *anoint* forth some key personalities in the House of Jacob that they may accomplish this divine task.

³⁰ Then Moses said to the Israelites, “See, the Lord has chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah, ³¹ and he has filled him with the Spirit of God, with wisdom, with understanding, with knowledge and with all kinds of skills (Ex 35:30-31).

So it is with the present-day church. Just as Moses could not stitch for himself a *garment* of his own making, but GOD's design, so is the present-day church not supposed to stitch for herself the *garment* for rapture. The LORD must help the church and prepare for her such a glorious *garment* that would befit the *rapture*. No wonder the bible says, “I will greatly rejoice

in the LORD, my soul shall be joyful in my GOD; for HE hath *clothed* me in the *garment* of salvation. HE hath covered me with the robe of *righteousness* ... (Isaiah 64:10). In the same way, we see that when Adam and Eve had done the ugly sin in the garden, their attempts to *dress* themselves did not amount to anything at all before the LORD. Adam and Eve tried to *cloth* themselves with fig leaves, but to no avail. GOD ALMIGHTY had to show them the way to HIS appropriate *garment* that heaven accepts. HE slay two animals *without defect* then made for them *clothing* that was acceptable to HIM (Gen 3:7; 3:21). The church must remember that the *clothing* she ought to put on for this hour must be acceptable to heaven because they belong to heaven and not man. Therefore, there is no way the church too can stitch for herself a *garment* that satisfies the human standard and expect to equally bring *satiation* to the heavenly standard of rapture. For that matter, even for the day of *rapture*, there is no way in which the church will make it into



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that glorious most holy Kingdom of heaven, unless the believers of this day learn to fully submit to the lordship of the Holy Spirit, as did Moses on the matter of the *garment*. In the Israelite camp, the LORD anointed Bezalel and Oholiab to accomplish

this noble task of *knitting* forth the rightful *acceptable* garment for the priesthood to appear before HIS Throne. And yet we also see that in the garden of Eden, the LORD already showed us the way to the Cross and the Blood as the only sacrifice that can adorn and cover us *acceptably* through the slaughter of those innocent animals that *covered* the nakedness of Adam and Eve. Nonetheless, when it comes to the day of the wedding of the LAMB, the bible clearly stipulates the gravity of that momentous occasion and the standards with which it will behold. And because that day stands out as the most important day in the calendar events of heaven, the LORD has urged the church to prepare well by dressing

in the *finest linen bright* and clean. This is the *righteousness* of the saints.

⁷ Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.

⁸ Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of God’s holy people.) (Rev 19:7).

This *garment* for rapture that is being discussed here is primarily symbolic of the *righteousness* of GOD that was delegated to the church through the wonderful works of Christ Jesus on the Cross. However, it is not the *righteousness* of man! It is not our own *righteousness*! If the church tries to *dress* in her own works of *righteousness*, she will still be *unclothed* and hence not see the mighty Kingdom of the Messiah. All our *righteousness* is like *filthy rugs* in the presence of the MOST HIGH OF ISRAEL.

⁶ All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away (Isaiah 64:6).

The LORD must therefore assist the present-day church through the *grace*, to provide for her the right *clothing* for the glorious day of *rapture*. In other words, this vision of the radiant *raiment* of the LORD essentially classifies the day of *rapture*, as the day of the *garment*. Just to re-emphasize and underscore the significance of *cladding* in the right and acceptable *garment*, the bible comes out clearly that on the day of *rapture* there would be a man who will want to partake of the wedding feast, but will not be accepted owing to the type of garment he would wear. This person the bible says, will be *dressed* an unacceptable attire of self *righteousness*. It asserts on the consequences of rejecting the Messenger and the Message of *righteous* and *holy* preparedness for this hour. By rejecting the clarion call to earnestly prepare in *holiness*, this man’s actions amounted to disdaining the wedding *garment* that GOD had provided for the church for this occasion.

¹² ‘Friend, how did you get in here without wedding clothes?’ The man was speechless. (Matt 22).

Therefore, on that day when the marriage of the LAMB comes, HIS royal and priestly bride who will be found wearing the *finest linen, bright and clean*, which is the *righteousness* of the saints, will surely commence the process of *eternal jubilation*.

⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith (Philippians 3:9).

CHURCH APPEARING BEFORE GOD

In the July 29th 2009 vision of the *garment*, the LORD essentially presented the church as she had just entered heaven. At that lofty place she beheld, the church I saw was very deeply involved in the most profound worship before the Throne of GOD. This essentially defined the APPEARANCE of the church before the Throne of GOD. This astounding vision of the church worshipping before the Throne of GOD struck me because I very well knew that it essentially amounted to the direct *announcement* by heaven that the time for the church to APPEAR before GOD has drawn nigh. We are reminded here of when Aaron was required to APPEAR before the LORD. Key in that invitation to minister unto the LORD, is the fact that there were certain protocol *benchmarks* that had to be reached before Aaron could venture in front of the Throne. Chief to this was the *sacred garment* that Aaron had to wear in order to present him before the LORD with *dignity* and *honour*.

² Make sacred garments for your brother Aaron to give him dignity and honor (Ex 28:2).

The LORD has today dispatched to the church an eminent *deputation* from HIS Throne to confer upon her the long overdue *repentance* in the House. When JEHOVAH instructed Moses The MAN OF GOD to consult with the people upon whose lives HE had placed special skills for the perfect *knitting* of the

priestly *garment*, that became the foretelling of the role of the Holy Spirit would play in the church today. The LORD was essentially saying that a time such as this would come when there would be greater need for the central body of Christ to heavily depend on the *counsel* and *direction* of the Holy Spirit in order to prepare the glorious holy *garment* for *rapture*. This also registers the most crucial undertaking by heaven, in order to re-establish the *sacred* worship of the GOD of the Cross in *holiness*. And the church that would dare embrace the current crusade of *repentance* would without a doubt become the elect whose christian lives would reflect the imagery of the *perfection* of what worship is meant to accomplish at this hour; entry into heaven. The weaving of the *garment* that the church ought to wear at this critical hour was already accomplished at the Calvary Cross, hence the *honours* is upon the present-day body of believers to ensure that their robes are *flawless* in order to curtail any more wastage of time for entry into heaven. Such an excellent worship is what would allow the church to APPEAR before the LORD *without blemish*. Just like was the case with Israel, the careful crafting of the colourful priestly *garment*, not only marked the end of the dispensation of darkness that had for a long time menaced them, but also the commencement of the eagerly awaited season in which the devout adherents to *penitence* would finally have to share in the national glory that was about to unfold. So it is with the church, when this reprieve by the window that the LORD opened from heaven, is meant to signal not only the end of the *dispensation* of darkness at the Altar of the LORD, but also the beginning of the massive *outpour* of the glory of GOD that ushers the church into the eternal Kingdom of GOD. It is this entry that constitutes the grand master *parade* at which the *elect* church must now APPEAR before GOD. At the time of Moses, such an APPEARANCE before the LORD was required to meet certain spiritual *specifications*. Today too, this *clarion call* unto the church to prepare for APPEARING, will require that she be

well *clothed* in a *raiment* that would bestow upon her *dignity* and *honour* as she **APPEARS**. This is the most coveted dispensation that was long foretold, a season in which there would be the *refining* and *perfecting* of the sainthood in the House of the LORD. And in that process of refinement, the *preparation* of the *garment of righteousness* takes centre stage. It is a vivid sign that the stronghold of *immorality* and *wickedness* which had of late *hijacked* the church of Christ for quite some time, is now beginning to *wane* off as the day of our *deliverance* at *rapture* draws nearer. And hence the need to subscribe to The New Authority of the Holy Spirit as the launder for her soiled *garment* for

this hour. When heaven bore this testimony of the dispensation of The Holy Spirit that would come in this day, the present-day church perceived it not because their hearts had never been turned in faith to HIM that is Invisible. Hence the modern-day

church has beheld not the Glory of GOD that was to come at this hour for her rescue. And yet as The LORD ministered to the present-day believer regarding the knitting of the glorious rapture *garment* of worship, much was availed on the coming of The Holy Spirit and HIS workings in the church. How could this generation not have grasped such a treasured promise from heaven! In the assembly of the body of Christ then, they have hence known it not that The LORD is as a matter of fact preparing them for the glorious coming of The Blessed One of Israel. Right from the Calvary Cross to date, it was always about The Holy Spirit; and the Authority HE would wield in the *restoration* of worship in the present-day endtime church. From the time when Christ Jesus triumphed on the Cross, henceforth, never did GOD ever entrust anyone else on the making of the *garment of righteousness*,

except the Skilful Holy Spirit to whom *wisdom* of Heart and *ability* of spiritual *craftsmanship* has been discharged.

It is imperative to understand that *wisdom* of heart that the Holy Spirit bestows upon the *devout holy* believer, is as a matter of fact a totally different phenomenon from the *wisdom* of mind that one sees consuming this entire world. The beauty of it all is that today's church has a point of reference upon which to fall back on this matter of entrusting only the LORD to prepare the rightful garment for this hour. During the Moses The MAN OF GOD, when he and the Israelites faithfully consulted and adhered to the instruction that the anointed Skilful

men directed, the Israelites were hence able to lay down those specifications on the *raiment* of the tabernacle and hence achieved the perfect clothing with which to appear before JEHOVAH. That

became the most celebrated worship in the life of Israel considering that it brought down THE CLOUD OF GOD'S GLORY upon the Mercy Seat of the Ark of the Covenant. The church too needs to take this lesson that is well highlighted in the bible, and use it to fully submit under the Leadership of the Holy Spirit that she too may be able to **APPEAR** right before the Throne of GOD.

TABERNACLE WORSHIP AND THE CHURCH

From this discourse we see that the church today can do with a lot of learning from the manner in which the Levitical *garment* was prepared in order to install a high worship in the tabernacle. Reference should be primarily focused on The LORD'S Command that was handed down to Moses so as to achieve that glorious worship, and how he faithfully

implemented it to achieve the prescribed *garment* of worship. For instance, it is important to underscore that the *twisted ephod made of gold, blue, purple and scarlet yarn, the sash, the fashioned breastplate mounted with four rows of precious stones containing ruby, topaz, beryl, turquoise, sapphire and emerald*; all point at the intricate spiritual design that the Holy Spirit should bring unto the garment of righteousness that the present-day church ought to wear at this hour. It is a spiritual *crescendo* that is meant to exude the fragrance of holiness in the church's worship. While the *garment* finishings such as the *embroideries* and *engravings* also made their special contributions to the tabernacle worship, today however all this translates to the significance that every little aspect of our daily christian lives contribute towards that perfecting of our worship unto JEHOVAH. What we think, what we eat, the schemes of our hearts, the contemplation of our minds, how we dress, the friends we hang out with, are just but a few spiritual *embroideries* that go a long way to perfection the garment of *righteousness* in our hearts. By looking at how today's church has ignored the role of the Holy Spirit in her daily life and worship, one wonders why she has not yet comprehended that a christian life without the leadership of the Holy Spirit cannot lead to the Kingdom of GOD. Considering the level of the *artanship* and *refinedness* that The LORD is specifying regarding the glorious *garment* for the coming of the Messiah, then one wonders why the mind of the present-day Pastor has not been *kindled* to the Supernatural Being of The Holy Spirit as the only way out. In the LORD's specifications, it is the finest glorious *garment of holiness* that is totally untenable outside the realm of the Holy Spirit. Owing to the excellence of the accomplishment that Jesus achieved on the Cross to deliver the church, GOD MOST HIGH has prescribed forth for HIS bride, a perfect glorious *raiment* that is *without blemish* since the Messiah HIMSELF is the PERFECT MAN *without blemish*. ■



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