When the Lord Jesus walked this earth and practiced His public ministry in the streets and the by-ways of Jerusalem, Jerusalem did not at any one point envisage that her hour of visitation would behold no sooner than she thought. Coming with such immense heavenly wisdom, the Redeemer of men moved their hearts with His words in a manner not seen before. As they gathered to listen to His teachings, they were so astounded by His sayings in a manner that greatly betold of their unpreparedness to receive The King. This prominently attested to the fact that however prudent humanity may be, nothing can gainsay that, preparedness for God’s visitation is well-nigh impossible outside the realm of the Holy Spirit. Even among the Israelites that walked with God in the wilderness, everytime they had the occasion to be visited by Jehovah, it always pronounced the most shocking testimony of their lifetime. Having said that, it is important to underscore here that the remarkable silence which had lately defined the fellowship between God and mankind, is what openly unmasked the opportunity cost of a continued apostasy in the present-day church. Because the Christian walk has today largely degenerated into a life of blatant compromise with sin, the Lord laments that no remnant appears to have been spared the brunt of decay. No one appears to have been left any more to pursue righteousness and pitch His holy tent. The hearts of the present-day Christians have consequently become so impervious to the truth, that they do not appear to acknowledge their misapprehension of the essentials of the grace they so love. This is what has made not only

TWO GOLDEN WEDDING RINGS IN THE SKY
VISION OF NOVEMBER 1, 2006
the pulpit, but also the congregation to become not only complacent, but also virtually inaccessible to the life-transforming truth of righteousness. That is just how far the narrow and superficial human wisdom has ravaged the hearts of the believers! No one seems to devote their lives anymore to the pursuit of holiness, in this pervert generation! All appear to be greedy for short-term gains that have nothing to show for, in the upcoming righteous Kingdom of the Messiah. How come the present-day church cannot but see that her whimsical theory of the grace they pursue, is as a matter of fact not supported by the holy bible (Heb.6:4-6; Heb.10:26-31; 2Peter2:19-22)? The current falling away from the truth presents a complete departure from that original calling with which the church of Christ was initially ordained at the Cross. The redemption of today’s church will hence have to come from none other than that one step, all round, time-tested process of GENUINE REPENTANCE and the turning away from sin. This is the only way in which the present-day christian will ever be able to retrace her walk back to that biblically most exalted highway of holiness (Isaiah 35:8-9).

THE STUNNING VISION
The Cloud of Glory

In a marvel that has today come to define the spiritual propriety of our time, the LORD GOD ALMIGHTY HIMSELF decided to plenteously love the church with the privilege of tapping into the heavenly conversation currently on going in the heart of GOD THE FATHER, regarding rapture. This is even moreso for the fact that GOD ALMIGHTY had to forgo HIS most cherished enactment that had defined and set the events around the coming of the Messiah as heaven’s top most guarded secret (Rev.16:15; 1Cor.15:50-56).

51 Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of GOD). We shall not all fall asleep [in death], but we shall all be changed (transformed) in a moment, in the twinkling of an eye, at the [sound of the] last trumpet call. For a trumpet will sound, and the dead [in Christ] will be raised imperishable (free and immune from decay), and we shall be changed (transformed) (1Cor.15:51-52).

When it all began in that mighty one-of-a-kind vision of the LORD in that early 3:00am morning of November 1, 2006, little did my mind get rekindled to the fact that this spiritual event would later not only become the visitation of our time, but also underscore the greatest impression of GOD’s concern for the church yet. Such an uncommon gesture of affection towards the fallen church, and her long-awaited return unto the LORD, is what today’s christian fraternity cannot afford to take for granted. In its rank and file, this enormous vision has today not only symbolized the things to come, but also become the most important pointer yet, that the coming of the Messiah has drawn nearer than was earlier perceived. It all began at about 3:00am on the 1st of November, the year 2006, when I was asleep and saw the most glorious vision of GOD MOST HIGH. The vision of the LORD that I was privileged to see, was that of things projected to befall the earth soon. In that vision, I found myself looking up into the sky that was in absolute pitch darkness. That is when immediately, the unthinkable happened when I saw GOD’S heaven all of a sudden recede in both directions, thereby rendering open a mighty entrance that became the monumental sign and wonder of our time. Stunning as it was, that gateway was in no hurry to close, and hence remained standing there as an open portal between the earth and heaven. It is then that the LORD began to show me the shocking brilliance and stunning splendour of HIS glorious heaven. As the CREATOR
continued to showcase to me HIS amazing heaven standing there open into the dark sky, all of a sudden HE began to roll out astonishing events in a rapid fashion of successions right before my very eyes. The events that I saw unfold in the sky, were jaw-dropping because they appertained to the spectacular holy undertakings of GOD MOST HIGH in HIS Majesty at this critical hour. In all this fabulous show of love, what shocked me most however was that man on earth was finally given the splendorous opportunity to look straight into GOD's ALMIGHTY. That is when it all became heaven standing there open into the dark sky, all of a sudden HE illuminated the entire expanse of the sky, with such a stunning unassailable Authority of GOD MOST HIGH. That is what rendered me totally wondering for the rest of the entire of this remarkable vision of GOD. At one point along the way, I even became ecstatic to realize that from where the LORD had placed me, I was now able to look directly into the most cherished heaven of GOD ALMIGHTY. That is when it all became apparent to me that I had, as a matter of fact, been totally consumed by the amount of overwhelming GLORY OF GOD that flowed inside heaven from one end to the other. With such a breathtaking exuberance, the GLORY OF GOD that I saw, displayed the splendour of HIS spectacular Power as it went about its normal duty of supervising the heavenly hosts. That GLORY OF GOD inside heaven was so amazing, that it totally saturated the entire expanse of heaven and presented the height of its brilliance, as it slowly moved in cloud-like patterns, from one end to the next. Be that as it may, as things continued to crystalize in this vision, that is when I quickly realized that a new unravelling was beginning to take shape in the sky right above me. At this moment, I saw that the glory which hovered around heaven was now beginning to advance towards the entrance to heaven that had been standing open for some time in the dark sky. As time went by, then I witnessed that heavenly GLORY begin to gradually go through the open gate of heaven, and steadily surpass that entrance which still stood open between heaven and earth. As the GLORY OF GOD descended from heaven, it appeared to have hid in its heart, the mystery of its mission! Nonetheless, the GLORY OF JEHOVAH that I saw descend from heaven into the sky did not do so in a one-step quantum leap, however, it outfluxed heaven through that entrance in cloud-like clusters of splendour that betold of GOD's power. As the CLOUD OF GOD's GLORY weaved its way through that entrance, the mighty magnificence of the LORD fully and totally consumed the entire expanse above the earth. As though to demonstrate the boundless power of its brilliance, that GLORY traversed all the way into the farthest horizons. The amount of GLORY that I saw exude heaven was so immense that it literally captured the entire expanse around and about the skies above. With such an indisputable presence, the radiance of GOD's power indeed registered its arrival into the spiritual landscape. However, witnessing the brilliance that this stunning glory brandished as it made its way from the inner chambers of heaven unto the ends of the sky, it finally dawned on me that this unfolding was as a matter of fact, a historic moment to behold. The LORD seemed to have set out to pursue HIS search for man's total undivided attention. This is what unleashed such a startling cascade of radiance that beamed across the entire face of the earth in the majesty of HIS power, to the point that it was almost frightening to the naked eye. As the incumbent GLORY OF THE LORD continued to descended from the inner Sanctuary of JEHOVAH, I saw that not only did it flow out of heaven, but also began to cluster around the entrance of heaven that was opened. In that way, it gave a shade of higher GLORY by the entrance and the toning of it across the dark sky. This is how the stunning glory of GOD gradually but steadily illuminated
its way through the darkness of this world, and conquered the entire expanse above the earth. This emerging unfolding continued to develop to the point that it eventually became possible for me to envisage a little glimmer of just how massive the unmatched Authority of GOD’s presence is. While its manifestation inside heaven was such awesome and astounding, its authority to pursue darkness and conquer it, was however most baffling. Pursuant to this, in a short span, the gross darkness that had originally defined the midnight sky above the earth, had waned away as the luminous GLORY OF THE LORD continued to exert its Authority. If there was a place at which GOD’s GLORY bitterly reproached the darkness that had prided itself above the earth, then this was it! The darkness that had conceived itself as ‘king’ of the sky, had now been compelled to flee the brilliant wrath of GOD’s glory that totally censured it. The darkness that has for many years menaced this world was eventually enfeebled to no existence at all. If this was the intended mission of this glory into the dark hearts of men, then one can confidently say that behold the luminous dispensation of light has now beheld in the souls of men! Nonetheless, a partial comprehension was at this time dawning upon me that something even greater was about to befall the earth. In this divine discourse between Paradise and the earth, one thing however, did not cease to amaze me. It was the rate at which the powerful GLORY OF THE LORD dispensed the heavenly agenda into the sky, whereby claiming it back from darkness into a pleasant brilliance of GOD’s illumination. It finally turned the expanse into a sky bustling with the pure lustre of GOD’s sacred presence. It was as though heaven had literally descended into the sky. As heaven directed the course of this glory, its constellations that engaged the skies continued to issue beams of flashes like lightning, to the extent that it reflected on my face down here on the earth. To me this was the physical manifestation of GOD enlightening HIS spiritual itinerary all the way from heaven onto the face of the earth. On that day, my heart was indeed well seized of the Authority and Majesty that heaven commands over the earth. Meanwhile, I must also confess here that in as much as I may not have fully comprehended what all this magnificence foretold across the sky, its fundamental role as forerunner event in prospective of what was to come, I well apprehended. The LORD made me know that something even bigger was about to happen in the sky.

The Golden Wedding Rings in the sky

During the entire session of this vision, the LORD appears to have been pointing the church upwards towards heaven. What conspicuously came out in all this was the fact that divinity was once more beckoning humanity to a higher order of heavenly eminence. There was virtue in this symbolic visitation as it appeared to direct the church to the King of glory, the Christ. At this point in the vision, as the second segment rolled out, I was now able to spot from the depths of heaven, what in its appearance looked like a little golden tinge beginning to interrupt the brilliance of the glory that span GOD’s luminous heaven. When the LORD was finally assured that HE had captured my total attention onto this golden object that intermingled with HIS heavenly glory, HE then began to draw that golden object closer and closer to the entrance of heaven that was open into the sky. That is when I saw that the golden object in heaven was not stationary at all, but appeared to be moving towards the opening in the sky. The closer this celestial golden object got to the entrance, the larger and clearer it became. Upon placing them at the entrance to the sky, that is when I realized that the LORD had as a matter of fact presented two golden and glorious wedding rings in the sky. The LORD had just lowered two golden and glorious wedding rings in the sky. The two wedding rings that I saw were very stunning and yet very identical in size and shape, thereby passing for mirror images of one another. The manner in which the wedding rings
were displayed across the sky is what greatly disclosed not only their identity in size, but also a complete congruency in quality, at both the exterior and interior surfaces. Absolutely certain that I was fully focused unto the wedding rings, the GOD OF HEAVEN then began rotating and tilting the wedding rings in all directions in a manner that exposed their design and make-up. I quickly realized that the LORD did this in order to allow me view all sides of the wedding rings, and from all directions. The tilting of the wedding rings back and forth, up and down, became such a spectacular event of motion that now consumed the gate to heaven HE had opened.

Moreover, the LORD also intended this for purposes of bringing me into the complete understanding of the great investment HE had deposited into the development of these amazing wedding rings. That is how I was able in this realm to grasp and appreciate the stunning skillfulness and marvellous craftsmanship that went into designing of these fabulous rings. By this I well perceived that the LORD was intent on emphasizing the gravity of importance that HE HIMSELF attaches to not only viewing, is what revealed the premium that the LORD attaches to excellence. I could also see the enormous importance that the LORD places on the accomplishment of heavenly tasks. In my estimation, it became possible to read into the inevitable challenge that these spectacularly beautified rings obviously posed unto the church of Christ. It unearthed the fact that after a long preparation, GOD ALMIGHTY had once more accomplished HIS portion of the bargain in order to bring to a close the process of redeeming the church into the glorious Kingdom of heaven. The first portion of that deliverance was clearly the crucifixion of Jesus at Calvary to redeem the church from the death that sin had brought on man. And now HIS second part being the preparations for the glorious wedding of the Lamb in heaven (rapture). Since biblical scripture clearly establishes that neither the angels in heaven nor the Son of Man HIMSELF are in the know regarding that day or hour of rapture, then surely this task of preparing the wedding rings must have rested with the LORD GOD HIMSELF undertaking. The more I scrutinized these two gorgeous wedding rings in the sky, the more revealing they became. The esteem with which heaven has expressed honour towards this

The excellence with which these magnificent wedding rings were designed, produced and paraded, for the first time, revealed the premium that the LORD attaches to excellence. I could also see the enormous importance that the LORD places on the accomplishment of heavenly tasks. In my estimation, it became possible to read into the inevitable challenge that these spectacularly beautified rings obviously posed unto the church of Christ. It unearthed the fact that after a long preparation, GOD ALMIGHTY had once more accomplished HIS portion of the bargain in order to bring to a close the process of redeeming the church into the glorious Kingdom of heaven. The first portion of that deliverance was clearly the crucifixion of Jesus at Calvary to redeem the church from the death that sin had brought on man. And now HIS second part being the preparations for the glorious wedding of the Lamb in heaven (rapture). Since biblical scripture clearly establishes that neither the angels in heaven nor the Son of Man HIMSELF are in the know regarding that day or hour of rapture, then surely this task of preparing the wedding rings must have rested with the LORD GOD HIMSELF undertaking. The more I scrutinized these two gorgeous wedding rings in the sky, the more revealing they became. The esteem with which heaven has expressed honour towards this

TOTALLY BLIND EYES OPENED

KISUMU REVIVAL / JAN 1, 2010

Jebiwott born totally Blind but at the Meeting of the LORD in Kisumu, and to the Shock of all in the meeting, the LORD GOD ALMIGHTY opened her eyes, and she was now able to see very clearly and even follow the PROPHET OF THE LORD wherever HE went.

the radiant of God's GLORY coming forth from these wedding rings is what made them so brilliant that not even a single dust-like speck of sin could go unnoticed. If there was any way in which the purity requirement of GOD MOST HIGH could be illustrated to the church, then it was indeed this luminous probity on Christianity. Such a capacity to expose sin is what underscores the purity quality and requirements on the potential wearers of these antique-like rings of spiritual treasure. The LORD also made me understand that owing to the lustre of their magnificent glamour, and the affluence of these two spectacular heavenly metals, they project the power to arrest the total attention of the entire earth. Regarding this, it then becomes possible to comprehend
why the LORD ALMIGHTY commands the direction of the human discourse. GOD ALMIGHTY expects the present-day church to have put her total and unwavered attention onto the events leading to this wedding of the Lamb. The manner in which these two imposing wedding rings conspicuously occupied and took up their positions in the skies above, is what seemed to have conveyed the message. Upon the realization of that glorious day, no room will hence be afforded any other event both in heaven, or here on the earth. In other words, when rapture takes place, everything else will assuredly become inconsequential thereon. It speaks to just how central Christ Jesus is in the whole agenda of the Kingdom of GOD, and the entire creation. This awakening appears to have been birthed out of the fact that such a heavenly centrality of the Messiah has not been highlighted here on the earth. Having revealed to me in this mighty astounding vision. In the pursuit of detail and exquisite furnishing, the surfaces of these two wedding rings were well embossed with such a beautiful array of artful dot-like dust of rich gold particles. These dot-like decorations were sprinkled and finely embedded on the exterior surfaces of these heavenly rings, to the extent that they projected like droplets of rain, while at the same time assuming the prominence of little dust-like protrusions. Such were the dots of rich gold that sparkled their outer surfaces thereby presenting an indelible impression that when touched, these rings would produce an easy feeling of traction. The reddish-brown colour of the gold itself successfully brought out a richer component of this precious metal. Most notably though, was that the outer prominent part that normally displays the crowns of the rings when one wears a wedding ring, did take on a near flat-top architecture. While this specific portion was relatively over-pampered with additions of diamond-like shiny pieces of embedments, it is actually the one that simply threw these wedding rings into ancients times. Its slightly over elevated near flat-top effect is what availed the platform upon which to release the total genius of craftsmanship of heaven. This flat-top design ran on the entire portion of display, but when it hit the curved edge that descends to hold the ring under the finger, it harmoniously blended in with the curvature. A myriad of glitters then emerald from this section of the ring and created an indispensable blend of very wealthy reddish-brown metal of gold within the diamond-like motifs of glow. At this juncture within the vision, I could almost hear the quiet undertones of the Voice of the LORD that appeared to be saying, “What amount of wealth then does man behold on the earth for him to be afforded the chance to ignore ME?” Caught up in this once-in-a-lifetime sign and wonder of our time, I was then further able to notice that the inside part of these awesome rings where contact is gained with the finger, a magnificent beautiful smoothening presented a spread-out-form of-centre-like pattern that radiated forth. This interior patterning did not run the entire length of the straight lines, but beautifully curved off and waved its way towards the edges of the rings as though grated with the finest of filing and sanding of the artful jeweller. In all this, I would not escape recognizing that every described pattern of one ring was exactly the perfect replica of the other contemporary. It surely takes the superfluous extravagance of the supernatural perfection of GOD to do this kind of prototyping and sistering of design and embossment of these
fantastic wedding rings of heaven. In my simple estimation then, I could verily recognize that these rings indeed posed a monumental challenge to the present-day inaccurate church that doesn’t pay attention to GOD’s exacting details. Owing to her decayed salvation, the present-day church would have to pull up her socks in order to wake up and smell the roses about the wedding. In this vision, I kept pondering over, again and again, as to whether the present-day compromised church can ever qualify to even identify with such celestial purity of perfection that these rings minister unto the nations. This was the moment at which the contemplation of my heart was well pronounced with fears abound as to how the LORD would passed me through such a landmark vision of our time! Although in the natural, the restoration of today’s fallen church may seem far-fetched, but it is otherwise the simple one-step process of purification that these wedding rings advocate, that holds the key to full restoration of purity into today’s vagrant church.

The Mighty Voice Of God Speaks

It was at the height of this glamorous display of the two fabulous wedding rings in the skies above, that came forth the mighty most dreadful Voice of the LORD GOD ALMIGHTY. The powerful Voice of GOD that I heard, came forthright from the inside depths of heaven, while thundering its way through the still skies right above the earth. This is what caused me to finally perceive the gravity that this vision beheld and tremble as the mighty Voice of the LORD said, “FROM TODAY ON, ALL AUTHORITY IN HEAVEN AND ON EARTH HAS BEEN GIVEN TO CHRIST JESUS.”

Right after this mighty Voice, a quiet still consumed the skies again as the two golden and most glorious wedding rings continued to reign in their tilting and flipping above the earth. It is this authoritative Voice of GOD that now totally changed my entire perspective on these two marvellous wedding rings. At this moment, I now clearly understood that, not only did these rings express the AUTHORITY of GOD in heaven, but also on the earth. Talking of dispensational changes at this time I felt like I had finally encountered one, face-to-face. A further viewing of this developing manifestation of GOD’s splendour became more enlightening at this point because of what the Voice of GOD had just assigned. No longer was the GLORY across the sky a mere excessive outpour from heaven, but this time around I now apprehended what this glory actually stood for. It had now become abundantly clear that this entire magnificent outpour was as a matter of fact that glory which GOD THE FATHER has deliberately apportioned the Christ. Nonetheless, in the course of my undivided attention on the wedding rings, then came forth the most powerful Voice of GOD ALMIGHTY again. This time around, the mighty and dreadful Voice of GOD came from the brilliant cloud of HIS glory in heaven, saying, “LOOK AND SEE WHO IS SEATED ON THE WHITE HORSE.”

This second mighty pronouncement of GOD equally came to me as a serious shocker, especially that I did not expect it this time around too. As I began to take in what the mighty Voice of GOD had just decreed, then came again this still silence that cut across the sky as though one would hear even the slightest of a pindrop. In the midst of this, the LORD continued flipping and tilting the two wedding rings to the extent that when they hit the horizontal phase, it at times appeared like HE was writing the figure 8 that is lying horizontal. Observing these two wedding rings flipping back and forth in the midst of the mighty Voice of GOD, and the still frozen silence that consumed the skies, is what finally provided such a complete relief and understanding of purpose that heaven proffered across the skies above the earth.
THE REVELATION

The unequivocal message that trumpets through from this mighty visitation of the LORD, is one of great awakening to the church with respect to the coming of the Messiah. It is a message that is making a rallying call unto the nations that time is fast running out for preparing the way for the coming of the LORD. With the wedding rings already in the sky, the moment of truth seems to have hit the home stretch in as far as the coming of the Christ is concerned. This great awakening appears to have come with a series of serious heavenly events that are already lined-up for highlighting the climax of our lifetime. The most important announcement that comes through from these magnificent wedding rings, is the fact that preparations for the wedding of the LAMB OF GOD have been notched-up and finalized in the Kingdom of GOD in heaven, thereby calling upon the church to follow suit. However, the realm of preparedness that GOD THE FATHER now desires, is one that has seldom been seen in HIS previous engagement with the church. By spectacularly displaying the glamour of the beautifully finished wedding rings in the skies above the earth, GOD THE FATHER is implicitly pointing to the fact that the wedding of the LAMB will be a spectacular event never seen before, and one for which heaven is ready to marshal all resources conceivable. Moreover, the perfect combination of splendour, majesty and glamour that accompany the style with which the LORD paraded these two fabulous golden wedding rings in the sky, is what brings a new twist into the preparedness for rapture that the present-day church ought to embrace. It is a message of attention to the fineness of heavenly detail that today's church has to ascribe to, she likes it or not. This is what lends extreme gravity to the process with which the individual Christian must strive to achieve all requisite preparations for entry into the rapture. A monumental visitation of this calibre is what can stir-up the fear of HIM Who is Seated on the right-hand side of GOD in heaven. Going through this mighty visitation, one cannot escape the fact that even though the church has walked without revelation on who the Messiah actually is, her failure to put detail into the righteous and holy requirement of GOD, is what constitutes her greatest undoing. This is the true gesture to the fact that the LORD still demands a certain irreducible level of holy preparedness for the coming of HIS dear Son. For heaven to have seriously brought on board her entire resource base for this wedding, surely indeed Christ Jesus is of greater gravity in the Kingdom of GOD than the church had earlier perceived.

For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him (Col 1:16).

DISPENSATION OF OPEN HEAVEN

When heaven opened into that dark sky of November 1, a special message unto the church was told. In this kind of conversation with the church, the LORD seems to have channelled HIS tone as relates to the humongous events on the coming of the Messiah, through this portal in heaven. By positioning the actual wedding rings in the skies above the earth, GOD ALMIGHTY appears to have now opted for a direct conversation with the church regarding that day of reckoning, a day that is now beckoning humanity into the imperishable realm. To have gone for this kind of direct messaging, GOD ALMIGHTY was essentially communicating that the passage of seasons since the inception of the church appears to have at this point brought to the fullness of time, the reality of this event to be. The magnitude of such a dispensation cannot in any way be concealed and is hence what has compelled GOD THE FATHER to engage the church in a more direct conversation of this kind about rapture. Moreover, considering that this is an event whose details have been largely concealed both in scripture and this manifest realm, then one cannot overlook the fact that GOD THE FATHER has finally overtaken mankind on this matter of the eternity of Christians. He has vividly breached the bounds of heaven, and come out in the open with this! That the presentation of the actual spiritual wedding rings for the wedding of the Lamb is an affectionate deed never witnessed before, is a fact that no one can gainsay. It is no hidden secret that of late the church had experienced a
dehumanizing dry spell in which the Spirit of the LORD has been very rare and thus desperately needed a massive visitation of this magnitude. Like was the case with Israel, whenever such a spiritual drought rears its ugly head in the house, then it is often inevitable that false prophets begin to bloom and fill in the gap and mankind longs for just a little assurance of hope beyond the tombs. So has been the case with the present-day desolate church whose dry spell has as a matter of fact spelt doom for her eternity with GOD. This is what has exactly led to the blooming of false prophets that have recently been too often witnessed in the corridors of the present-day church day in and day out. Therefore, for the clusters of GLORY to have descended from heaven in this vision, definitely it must have meant that the most anticipated dispensation of OPEN HEAVEN must have dawned. The narrative of the massive outpour being described in this vision, can be none other than that most foretold and anticipated dispensation of the latter anointing. It is a season that was long foreseen and prophesied as one that would bring the desperately needed uplifting and appraisal of the fallen church of Christ, in the sight of the heathen world. Thus, by lavishly describing the massiveness of the hovering clouds of glory that breached the gates of heaven, the LORD must have been seeking the present day church in the parables of Jesus, while at the same time saying that behold the dispensation of open heaven beckons. This is the profound pronunciation that literally throws the spanner into the works and casts the church right into the mode of preparing the new wine skin for the fresh and new effervent latter glory. It is also the place at which the Holy Spirit must come in to weave into this church a novel vessel that can contain the efficacy of today’s new wine. The church on her own has proven time and again, that she indeed is incapable of hewing for herself any meaningful cistern of honour. It is no secret that our present-day congregation has to prepare in earnest so as to receive the favour of this latter glory from heaven. The rapid conquest of the dark skies above and the magnificence of the massive clusters of heavenly GLORY they projected is what particularly drove home the most important message. It is a communication on the utility of this latter outpour of grace, that was on that day relayed in the skies right above. The Prophet Isaiah in his pious manuscripts did not shy away from exalting the assignment of this latter glory to the role of purging the church off the current dross of decay and darkness that has for some time now bedevilled her and entangled her eternity.

See, the LORD is coming out of his dwelling to punish the people of the earth for their sins. The earth will disclose the blood shed on it; the earth will conceal its slain no longer (Isaiah 26:21).

The endemic darkness of apostasy and immorality that has marooned the current church for sometime, is what has effectively eroded the eloquence of the lamp of her light unto this dark world. Furthermore, when the brilliance of GOD’S GLORY in this vision overruled the boundaries of heavens’ gates, and began to illuminate the dark skies of this mortal realm, it became the most important depiction yet of the dawning of a new day into the life man. Unlike the previous days of darkness, this new day that the LORD is today fronting right before the church is most certainly a time of the reign of light that is executed by this righteous glory of GOD. To this end, heaven on that day bore a reverberating testimony of the extraordinary brilliance of the righteousness of GOD that covered the entire expanse above the earth. In that way, the GOD OF HEAVEN is today prevailing upon the current church to embrace a behavioural reformation from her nightly nocturnal conduct of evil and immorality, to a dignified daylight conduct of righteousness and holiness (Rom 13:12; Heb 5:13). As a result of the blasphemies and blatant abuse of the grace, we today witness in the public space yet another moment when the LORD makes a frantic effort to bring to an end that which has been lost, that the church may be finally redeemed in good time for rapture. We are vividly reminded here of when Israel too had walked into such a dark moment of life only to be taught a lasting lesson that has left
This boy had a very severe car accident that left him with very severe head injuries, which kept him admitted unconscious in hospital for more than six months. For some unknown reason and due to the increase in hospital bills, with no one claiming responsibility over him, the hospital staff decided to take him and lay him outside by the hospital gate, that his people may come for him in that unconscious state. HOWEVER, WHEN SOME PEOPLE WHO WERE DOING PUBLICITY FOR THE UPCOMING KISUMU REVIVAL MEETING OF THE LORD ENCOUNTERED THIS BOY UNCONSCIOUS BY THE HOSPITAL GATE, THEY DID THE MOST UNTHINKABLE WHEN THEY DECIDED TO CARRY HIM ON AN EMPTY CEMENT BAG UNDER THE BRAND 'BLUE TRIANGLE', AND TO THE MEETING OF THE LORD! This shocked the entire congregation because the PROPHET OF THE LORD had called LIVE on JESUS is LORD radio proclaiming that the LORD would heal someone who was bedridden and would be brought on a “blue” mat! And sure enough he came with a “Blue triangle” mat! At the Kisumu Meeting, they lay him on that empty "blue triangle" cement bag, where he remained lying unconscious for the whole 3 days. However, on the last day just as the PROPHET OF THE LORD was about to leave the meeting and was saying, “TODAY, THE BLIND EYES HAVE OPENED, THE CRIPPLED HAVE WALKED, THE DEAF EARS HAVE OPENED, AND EVEN HIV/AIDS HAVE BEEN HEALED HERE TODAY” then all of a sudden, this unconscious boy felt SOMEBODY LIFTING HIM UP AND THEN HE WOKE UP FROM THE COMATOSIS! And when he looked around he saw a lot of people and he asked, “Who are these and what are they doing here?” Then he got up with a lot of sweat on him, and then asked, “How did I get here?” THAT IS WHEN HE WALKED STRAIGHT TO THE ALTAR AND REALIZED HE WAS TOTALLY HEALED WITH AN INSERTED TUBE STILL HANGING FROM HIS BELLY! On his head, the heavy scars from that accident are still evident. GLORY TO GOD MOST HIGH!

A year later, he came to thank the PROPHET OF THE LORD and to show HIM that he was now leading a normal life and serving the LORD. Halleluhia!

For those that have loved the pursuit of righteousness, just as were the days of Zerubbabel, so will it be in these days of heavenly glory. This is because the church of Christ was on that day of this vision handed down a holy inheritance of heavenly heritage, that will indeed go a long way in distinguishing her from the world, as the true children of JEHOVAH (Eph 5:8-11). It is this latter glory in clusters that is consigned the task of sanitizing the programs of today’s church and transforming the appearance of her salvation into righteousness, even unto the point of being counted worthy of wearing one of these fabulous spiritual wedding rings in the sky. That will be the day when the capstone will finally be placed onto the present-day church’s journey of deliverance, from a more worldly House she is, to the spiritual holy bride she ought to be. This is how the two glorious golden wedding rings have continued to minister hope into the current generation, especially for those who endeavour to sanctify themselves as devout adherents of the righteousness of our GOD.

“Who dares despise the day of small things, since the seven eyes of the LORD that range throughout the earth will rejoice when they see the chosen capstone in the hand of Zerubbabel?” (Zach 4:10).

What an awesome day that will be when Zerubbabel will behold the capstone that will conclude the life story of today’s church even unto the end of time. However, considering that the account of the wedding rings in that vision highlights the brilliance of GOD, hence it is the stringency with which it exposes even the slightest of a speck of impurity, that goes a long way to underscore just how high the standard of rapture is. It goes without saying that the church which will be privileged enough to wear those rings will have to observe absolute purity, in which nothing whatsoever may be found lodged on her garment of righteousness. This glorious vision of the two golden wedding rings in the skies above, is in essence the greatest indication yet that GOD ALMIGHTY intends to work through HIS angelic powers in the Holy Spirit, in order to redeem the today’s fallen church. It is a heavenly mission that is intended to achieve nothing less than a glorious bride that befit the image of HIS exalted Kingdom of holiness. As the GLORY of JEHOVAH exuded and breached the limits of heaven in this spectacular vision, GOD was principally saying that in these last days HE would come out in HIS Presence and Tabernacle in the body of HIS people, in order to exhibit HIS holy character and do the tremendous exploits that would exceed any other that has been previously done in human history. It is
the presence of GOD in the church that undeniably sanctifies and consecrates the place of visitation. This is the way in which the vision of these two wedding rings was intended to project forth a message of repentance and purification in the present-day church. Thus owing to this historic vision of the great outpour from heaven, the church must now gear up for this reality of perfecting the righteousness of the LORD in her day to day salvation. The feast of Tabernacles that Israel observed in the days of old, is what effectively becomes a spiritual model of this reality. It illustrates GOD’s manifest presence functioning through a remnant radical group of HIS people called the holy elect that chose holiness as a means of preparing the way for the coming of the Messiah. This GLORY that appeared in clusters, is essentially the same GLORY that descended from heaven when the LORD Jesus was baptised in the Jordan, and remains the same GLORY that came down at transfiguration. The only difference being that owning to what is at stake regarding the church’s entry into paradise, this GLORY will now manifest in a much greater way. Like did this GLORY transform the raiment of the LORD at transfiguration, so will it cleanse the wedding gown of today’s remnant elect that pursue holiness. This clearly explains why on April 2nd, 2004, during the visitation of John the Baptist, his raiment changed to glorious as my raiment and the entire grass around was transfigured. As that GLORY came down it expressed the fullness of the Power of GOD’s authority over sin, darkness and decay.

It is amazing that this same GLORY is the one that lifted off with the LORD Jesus into a cloud that raptured HIM into heaven, after accomplishing for the church the fête of resurrection from the dead (Acts 1:9). This glory is the mighty latter outpour of the Holy Spirit whom the church is expected to embrace and walk with in these last days prior to the return of the LORD. The opening of the entrance to heaven in this November 1 vision is yet another testimony that the gates of heaven are now open, and GOD HIMSELF is now ready to receive the fruit of the Cross which is exclusively the holy church of Christ, into HIS glorious Kingdom. This is absolutely interesting and precisely synonymous with when one goes to a restaurant, only to find that it is yet too early, and the doors ‘CLOSED’. Most often than not, a written note will be hanging on the glass door from the inside reading “CLOSED”. Even though one were to be able to see the restaurant attendant working around the clock inside, cleaning, putting foods in urns, putting urns in place, and filling them with foods, and lighting candles beneath them etc, one would still not be able to access the restaurant because the sign on the door still reads “CLOSED” and the fullness of time for entry not yet accomplished. However, when the fullness of time comes for opening the restaurant, the owner of that eatery is often seen opening the door, inserting the door-stopper in place, and flipping the written sign to now read “OPEN”. This often means that the restaurant is now ready to receive its guests. It principally talks about the preparedness of the events inside that restaurant for receiving the people for the feast. In the same way, the GOD of heaven is saying that HE has now OPENED the spiritual door into heaven’s venue for the feast of the LAMB. The tables are well dressed and the urns prepared in place with different entries that most definitely befit the occasion. Having said that, the LORD has now pushed the spiritual door-stopper in place, and flipped the spiritual sign into the sky to now read “OPEN”. This fundamentally implies the most celebrated time in the history of the holy bible. GOD ALMIGHTY is saying that Heaven ready to receive the holy church of Christ because the midnight hour is about to strike. This moment is what has been long awaited in the church of Christ world over. As we speak now, GOD ALMIGHTY has as a matter of fact presented HIS disposition that bespeaks HIS readiness to receive the holy bride of Christ Jesus into HIS holy Kingdom. It directly points to the midnight hour bearing nearer than earlier envisaged.

When The Skyline Has Shifted

By OPENING HEAVEN and releasing the mighty GLORY, the spiritual infrastructure and architecture of the sky underwent a significant shift. It could be said that the sky on that day became disturbed with a plethora of heavenly events that cascaded left and right, up and down, in a manner that can only portray a significant change of dispensation. Heaven was in that vision essentially saying that GOD is today seeking to call out HIS elect church away from
their worldly cares into the wonderful light of this GLORY. It is this GLORY that is verily delegated with the role of polishing, refining and sparkling the church that devotes her life in the pursuit of righteousness and holiness as a way of life at this last hour. The Prophet Isaiah had earlier foreseen in his vision that this historic dispensation would entail GOD's heavenly GLORY taking on the full charge of not only preparing the bride of Christ, but also rapturing her into HIS glorious Kingdom when that remarkable day comes to pass. That is why Isaiah the Prophet was privileged to witness the doors of heaven opened and the LORD'S people dash in, into their respective reserved heavenly habitations (rooms).

After the holy elect are raptured, Isaiah further witnessed the doors of heaven close behind them, as the fearful wrath of GOD consumes the entire face of the earth.

20 Go, my people, enter your rooms and shut the doors behind you; hide yourselves for a little while until his wrath has passed by (Isaiah 26:20).

Therefore, in this vision, when the LORD opened heaven and released HIS GLORY, into the expanse, that also became the serious moment of reckoning on the extreme favour that calls on the present-day church to clear up her spiritual vision so as to be able to see this HEAVEN that now stands OPEN in the skies above. Lately, the vision of the church had been seriously impaired and marred with worldly cares of fending for her day to day living. But now the LORD is exhorting the church to lift her head and look up into the sky to see for herself that the skyline has fundamentally shifted and taken on a heavenly countenance of GLORY. Israel in the wilderness had earlier encountered a similar situation in which they had basically lost direction and gone astray. It is GOD's GLORY that caused them to once more focus their eyes into the sky, in order to know which way to go so that they may reach the Promised Land. So it is with today's church, that the LORD has finally raised forth this open gate in the skies above, as her heavenly host to redirect her focus from a more horizontal earthly movement, into a more vertical heavenly orientation.

For Israel, when the GLORY lifted they moved on, and when the GLORY settled, they pitched camp. The house of Jacob wouldn't have known which way to go had they continued focusing their eyes horizontally on Egyptian food and the idol golden calf of the earth (Numbers 9:15-23). In so doing, Israel completely obeyed the LORD thereby finally being led into the Promised Land, even though they had never been that way before. So is the church required to equally train her focus onto this open portal in heaven that she may one day enter through the wedding that is being announced by these two glorious rings.

Responsibility
Likewise, today's church is being called upon to remove the veil of her horizontal earthly realm and begin to train her eyes to focus onto the heavenly realm that she may appreciate the promised deliverance that the LORD has purposefully lined up in the sky for the holy elect. This is the only way today's complacent body of Christ will be able to notice that things have dramatically changed in her spiritual skyline, thereby demanding a corresponding action on her part. That the prophetic timeline of GOD ALMIGHTY has changed in heaven is not anything to debate anymore (1Thess4:16-17). The ongoing exhortation of the church on the wedding of the Lamb has never been so powerfully real as it does now. Such a heavenly standing, and instruction as relayed through this monumental vision, is what principally endorses to the church that she still holds a significant share into the glorious Kingdom of GOD, an allotment she ought to be vigorously claiming right now by shaking off the devil's shackles. This spiritual DOOR that is currently open in heaven, is as a matter of fact for the sake of today's fallen church, that if she would one day soon harken to the instruction of REPENTANCE that is being dispensed by the GLORY abound, then she would eventually enter into eternity with GOD. However, this grand visitation does not come without a levy of responsibility being placed on the PULPIT. The delightful narrative of the artfully perfectioned wedding rings, their design, and craftsmanship abound, and the final development of their flamboyant blueprint, is what directly communicates this serious responsibility that today's church of Christ is confronted with. It also underscores just how seriously GOD in heaven treats the preparatory events towards the day of rapture, and HIS
desire to see the church move in tandem with the heavenly sequence of events. By looking at the two identical wedding rings that the LORD on that day positioned in the sky, one is able to right away spot the mirror image of the perfection of GOD ALMIGHTY HIMSELF.

Revealing the Gold

Now that the two wedding rings are so artfully decorated with GOD's honour of a preciously adorned gold medal, the question then becomes; what could the message to the church be? First and foremost, owing to the rank HE beholds in heaven as the King of glory, GOD ALMIGHTY commands that all creation stands in wonder and reverence regarding any palace divine jubilation. With this ironclad assurance in mind, GOD ALMIGHTY presents a festival that is marked with a trumpet blast as never witnessed before. And in the observance of this auspicious event, GOD ALMIGHTY directs that no other sacrifice be offered except one prepared by fire (Lev23:23-25). The procedure employed in the production of pure rich gold of the nature JEHovah GOD presented in the sky on November 1st, 2006, is virtually unfathomable in this realm. However, based on our limited human capacity, there are a few things we can appreciate today regarding the message the LORD is dispensing using the golden rings.

Here on earth, the process that leads to the production of pure gold, is one that involves the use of high temperature of heat to dispel the claim impurities launch. This course of high temperature treatment on gold is a prerequisite step that is followed to the letter in order to separate out the different impurity metals that may have defiled the gold. It is common knowledge in the market place that any impurity lodged on gold often reduces its true worth, thereby lowering its original intended value. Because different metals have different melting points, then temperature is always employed to separate impurities from the metals. For the case of gold, the higher the temperature applied during its processing, the more impure metals like iron, zinc, aluminium, bronze melt out. In essence it this high temperature melt-out that separates out the pure gold from impurities. Without the requisite high temperatures for decontamination, metals of impurities would not let go of good gold. In like manner, when GOD ALMIGHTY presented the two wedding rings made out of purest rich gold, HE most tacitly implied that from that time henceforth, the church would be required to undergo a stringent purification process. This is the only way in which she would attain her gold-worthiness to qualify as the beholder of one of the two purest golden wedding rings, when that day of rapture befalls. But the process by which the present-day church can become spiritually golden would equally require the purification by fire, except that this time around such a fire would have to come from the Holy Spirit. Only the Holy Spirit fire has the requisite capacity to dislodge spiritual impurities of sin from the present-day church, and separate her out in order to restore her original Calvary worth. As one can imagine, these two golden rings that the LORD displayed in the skies above, must have been purified through the mighty works of the Refiner's heavenly fire of the Holy Spirit.

9 This third I will put into the fire; I will refine them as silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'” (Zechariah 13:7-9).

And by this, the LORD is earnestly asking the present-day church together with the pulpit to avail themselves to the reproving fire of the Holy Spirit for the purification of their salvation. Among the impurities that have downgraded the worth of the present-day church of Christ, the love of money and sexual sin tower high. It is for this reason that the Holy Spirit today vouches for a strict and harsh purification process that will be capable of dislodging off from the current church, not only the love of money and sexual sin, but also witchcraft, false prophets, false apostles, homosexuality, lesbianism, worldliness, post-modernism, modern salvation, kingdoms of men, and many other vices that have deteriorated the value of the church. Therefore, it is extremely needful that the present-day church of Christ would move with a sense of urgency to redeem the lost time, and allow the Holy Spirit to purge the dross off her Christianity. Until this happens, the LORD GOD in HIS heavenly courts will have no reason whatsoever to vindicate or exonerate today’s christian who have so heavily abused the grace that was freely handed them at Calvary. There is no greater time in history when the purifying fire of the Holy Spirit has been so desperately needed in the church, than it does now, in these last evil days. This is owing to the magnitude of decay that has today set in, as a result of the openly defiling inter-marriage currently ongoing between the church on one part, and sin on the other. Mixing light and darkness in this fashion is a total fallacy, and delusion that indeed amounts to an unwarranted alteration of the GOSPEL TRUTH. While all this intermingling happened in the house, it is all known too well that Christ the head of the church, is completely immiscible with the sin of this world. In fact, the Messiah came to the earth sinless, and exited the scene sinless, in order to establish the benchmark of the Holy Spirit. To this end, the church too was called (2 Cor 6:14-18). It is this kind of stringent sanitization and refinement by the holy fire of the Holy Spirit, that will bear the capacity to enforce a recourse in today's lost church. Only this strategy is what will achieve the much needed second deliverance into today’s complacent church. Such a final deliverance from sin was long promised in the bible, and
most especially in these last days as the clock of GOD ticks out in the zero-countdown to the much anticipated rapture of the church. Just as the wedding rings in the sky are heavenly, spiritual, incorruptible, imperishable, immortal, and eternal, so does the LORD expect today's church to fashion herself up with these virtues of HIS glorious Kingdom. Moreover, with an exhibition of such heavenly splendour in the sky, the Holy Spirit is obviously beseeching the church to embrace the moment, and allow purification that will dress her in a white spotless glorious raiment of equal measure. When that day of reckoning realizes, and the church found ready in a bright and clean garment, that will be the moment when such heavenly splendour as is aboard the wedding rings, will have achieved their intended purpose. However, the wedding gown made out of fine linen, bright and clean is the righteousness of the church (Rev 19:6-9; Psalm 45:12-15). In other words, the CREATOR is saying that all celebrations in the Kingdom of GOD regarding victory on the Cross, indeed do revolve around the church. Without a righteous church in place, the wedding feast of the LAMB OF GOD will not take place. Thus, one way or the other, there must be a holy righteous and mature spotless bride on that day. The only question being 'who will this be?' Considering that time is fast-running out, one would expect that holiness becomes a spiritual marker that today's church ought to desperately crave for right now as a matter of life and death (Heb12:14; 1 Pet1:15; 1 John 3:3). It is the brilliance of the wedding gown which the church wears, that will on that day emit the fragrance of gladness during the wedding feast of the Lamb in heaven. Beginning with the wedding rings in the sky, we now see that the LORD was essentially alluding to the garment of the church. Through this visitation then, the LORD is fundamentally appraising the church by urging her not to forget her royal inheritance that supersedes all trappings that this earth advances. If only the present-day christian believer would understand the premium that being a royal bride of heaven attracts, most definitely they would not have sold out into stooping too low with the hard-won salvation that Jesus heavily paid for. By placing the wedding rings at the entrance to heaven, the LORD is depicting that only through this wedding should the church enter the Kingdom of GOD. In that way, the LORD has overruled all other human schools of thought that have attempted to classify the coming of the Messiah as either pre-tribulation, mid-tribulation, or post-tribulation rapture. JEHOVAH is essentially saying that all that matters now is that the church be found wearing the right garment of righteousness. That is what preparing the way for the coming of the Messiah entails (1Thess 4:16-17). And for GOD ALMIGHTY to exhibit the wedding rings in the sky, it must be that heaven is definitely today fully prepared and ready for that wedding. In other words, all preparations for that wedding have been finalized for the rapture of the church. Moreover, we can never lose sight of the fact that as the bible describes that, 'and we will all join the LORD in the sky', the actual placing of the two wedding rings at that site in the sky most definitely reveals that things are really super ready for that Event.

THE OUTPOUR FROM HEAVEN

WHENEVER THE LORD decides to anoint HIS people, it is often intended to symbolize the beginning and introduction of a sacred and divine influence, to initiate a holy, spiritual and powerful phase of their lives. And the LORD always does so in order to rid HIS people off the evil influences of this wicked world, and draw them closer to HIMSELF. Hence, the act of OPENING HEAVEN on that November 1, 2006, and releasing that outpour of glory from heaven, was principally meant to be an act of anointing the church with the holy anointing oil of heaven into the consecration to a holy and sacred purpose. This act by JEHOVAH was also meant for purposes of preparing a sacred vessel in this hour for the church. In HIS holy oracles, the LORD OF HOSTS had earlier promised this latter anointing through HIS Prophets Joel and Haggai when HE said that HE would outpour HIS Spirit on men. However, the caveat has always been that such a sacred most holy anointing for this last hour could not in any way be associated or mixed with any contamination of the previous apostasy. The LORD in HIS holy standing has always demanded for a new vessel and wineskin that can be the beholder of today’s most treasured end anointing. As we have seen in the narrative of this November 1 vision, when the floodgates of HEAVEN OPENED, the most authoritative GLORY OF GOD breeched that gate and poured out into the dark sky. That was an act that bespoke not only the commencement of the dispensation of OPEN HEAVEN but also GOD's own demand for a new vessel that would contain such an anointing of great effervescence.

And no one pours new wine into old wineskins. Otherwise, the new wine will burst the skins; the wine will run out and the wineskins will be ruined (Luke 5:37).
Jesus Christ too had to be of Christ. This specific refreshing of today’s , thereby causing HIM to measure perform HIS public ministry arrived, When the time to preparing the way finally HIM to break the back of the enemy HIS to the unto the present-day church, owing It is both a blessing and a challenge of GOD upon the church, to qualify was meant to bring down the Spirit them for HIS GOD -given task of on the day of this vision, and using the Spirit of the LORD right-hand of GOD THE FATHER . It is of HIS glory, the LORD was intent on refreshing and invigorating the worship of today’s desolate and worldly body of Christ. This specific anointing that the LORD brought upon the church on the day of this vision, and using HIS anointing formula from heaven, was meant to bring down the Spirit of GOD upon the church, to qualify them for HIS GOD-given task of preparing the way. When the time to perform HIS public ministry arrived, Jesus Christ too had to be anointed with the Spirit of the LORD without measure, thereby causing HIM to finally ascend and be glorified at the right-hand of GOD THE FATHER. It is this massive anointing which Christ carried without limit, that enabled HIM to break the back of the enemy during HIS fasting in the wilderness.

So was the church also anointed with fresh oil on the day of Pentecost as an act of affection from GOD THE FATHER. In this way, GOD in heaven was showing the church that the way to a holy service unto HIM is only by the help of the Holy Spirit. In this way, the Holy Spirit was fully centralized in the life of the church, as the enabler of men. Perseverance, signs and wonders, great healings, and the preachings of Jesus were all possible only through the Holy Spirit. And yet the bible promises that the holy church of Christ which pursues righteousness as her salvation at this hour, would also be exalted with Christ, and be seated with HIM above the higher heavens.

Likewise, GOD THE FATHER has again OPENED HEAVEN and released HIS fresh anointing oil to anoint the church too with the oil of Christ’s affection that she may befit the stature of Christ, come that day of rapture. When the LORD says that ‘all have sinned and come short of HIS glory’ in this generation, what does it imply? Which glory did they lose? For all have sinned and fall short of the glory of God (Rom 3:23).

As this vision took its place in the sky, and the glory of the LORD outpoured, the LORD intended to use this to restore the glory that the church has fallen short of. It is a visitation that is meant to bring forth the depiction that, into the sinful church, now comes streaming the light of righteousness of GOD. This light of the heavenly glory that chased away the darkness in this vision was essentially meant to symbolize GOD’s plan to restore the moral stature of the church and her conformity to HIS will. In other words, GOD MOST HIGH brought forth the much needed impartation into the body of Christ. It is this impartation that is intended to bring a repentance and holiness revival that would manifest as great unspeakable. By GOD bringing the light of HIS righteousness from heaven on that day, HE purposed to bring today’s immoral and worldly church back into a holy kindred with HIM. When the LORD says that ‘all have sinned and have come short of HIS glory’, it implies that the glorious image of GOD with which man was created in the first blueprint in full communion with GOD, is what was lost due to sin. It is this eternal glory which man came short of, that Jesus

38 how God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him (Acts 10:38).
came to restore on the Calvary Cross. However, by witnessing the current fall of apostasy in the church, the LORD again desired that mankind who was guilty of sin, polluted with it, and condemned for it, may once more be baptised in the Cloud of His glory in order to be vindicated for the Kingdom of GOD. The LORD on that day released the glory of inner heaven in order to baptize the nations into a holy heritage with HIM. When the present-day church came short of the glory of GOD, that can only mean that the body of Christ stopped glorifying GOD. To glorify GOD was the only purpose for which the church was created and given the ability to accomplish. However, now through sin, the church is once more incapable of glorifying GOD, thereby implying that only through the grace of GOD will she be able to glorify HIM again. Therefore, on that day of November 1st, 2006, when HE unleashed HIS heavenly glory together on that day, is GOD's glory that is meant to restore everlasting life back to the present-day christian that she may be a partaker come the day of rapture. Without this visitation, we see that today's church has sinned and consequently lacked the kindred of GOD. Therefore, the glory that the LORD released on that November 1st, 2006 upon opening heaven, was meant to install the Joel dispensation of latter glory into the church.

The Day of the Lord
28 “And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. 29 Even on my servants, both men and women, I will pour out my Spirit in those days (Joel 2:28-29).

CONCLUSION

ONLY A GENUINE REPENTANCE revival can redirect the course of today's church of Christ that has drifted away from the values of the Cross, and separated from GOD ALMIGHTY. It is unfortunate that this late in the day, backsliding in the church has continued to be common practice among the believers because of the rampant spiritual decay that has overpowered the pulpit. The Christian lifestyle has now settled for a mediocre form of salvation that tolerates immorality, and worldliness. By not preaching the life-transforming gospel of the BLOOD and the cross, the present-day church has consequently not only drifted away from the true Word of GOD, but also from the Holy Spirit, her only helper. Like Israel in her most defiant days, this fall has almost denied the church her most treasured eternity with GOD that Jesus so dearly purchased for her at Calvary. It is incredible that even with such a spiritual inheritance at stake, today's church of Christ has continued to wander away from the will of GOD by rejecting holiness, and instead chosen to embrace false doctrines of prosperity, money, sow-a-seed, fake miracles, false apostles, liberal theology, homosexuality and immorality. However, GOD ALMIGHTY in His endless mercies has released this major vision of the wedding rings in order to make a final attempt at rescuing today's disobedient church back to HIS heavenly path. This persistence of the LORD to draw the church back to HIS righteous highway of holiness, achieved its greatest height on that November 1st, 2006 when HE unleashed HIS heavenly glory together with a plethora of eternal virtues, that HE intended to impart on today's church. Therefore, the events that transpired on that mighty November 1st, 2006 vision, will forever remain engrained in our minds, both in heaven and on earth, as GOD's last-ditch effort to convince today's church that a holy separated life, however unpopular, is the only way to the Kingdom of GOD.

TWO BLIND GIRLS HEALED AT ONCE

These two blind girls stunned the meeting with their story. The girl in white was born totally blind, while the one in brown, had normal eyes until the onset of the post-election violence when someone hit her left eye with a club and split open the left eye. When they heard that the PROPHET OF THE LORD was coming to Kericho, and since they did not have fare and their parents had left them behind, the one-eyed girl in brown decided to pass by the home of the one who was totally blind and led her on foot to the meeting of the LORD. THEN TO THE SHOCK OF ALL PEOPLE, THE LORD DECIDED TO HEAL BOTH OF THEM AND FULLY RESTORED THEIR SIGHT!
has turned out to be a most crucial venture. For this reason alone, I now well comprehend why I have on many occasions significantly dwelt on the fine detailing of their design, including the elegant finishing of their exterior surfaces and the polished finishing of their interior aperture. With rich particles of gold dusted on their surfaces to create an affluent texture, nothing in this world could rival the splendorous wealth of GOD at this heavenly display. Nonetheless, most intriguing has been the fact that these glorious heavenly rings are exactly congruent and in fact mirror image one another in a manner that can only bespeak the perfection of GOD. Notably so, as the LORD has perpetually revealed, one of these distinguished rings belongs to the church, and the other to Christ the Messiah. In other words, the LORD is using these heavenly hosts to assert that when that day of rapture realizes, the church and the Messiah will wear the same type of signet ring for the wedding feast of GOD (Rev 19:9). There can't be a better way of summing up the heavenly excellence that adorned those rings in the sky, than to say that they displayed the true picturesque of what the LORD meant when HE said that the bride of Christ would be without blemish. However, the best way to define GOD's excellent perfection that denotes 'without blemish', is none other than that biblically cherished novel proverbial word known as blamelessness. In the Old Testament, this virtue of blamelessness was always used in reference to animals without defect that were regularly offered as holy sacrifices unto the LORD JEHOVAH. It was a quality that was often used to designate sacrificial animals that benchmarked as honourable offerings before the LORD, owing to the fact that they were without blemish. In this context then, biblical reference is made with regards to blamelessness as a sacrifice unto the LORD, and moreso with respect to the quality of such a sacrifice. On a more personal note, this blamelessness that the wedding rings project into the church implicitly refers
to the superior sacrifice that believers ought to offer in their worship unto GOD ALMIGHTY. In the same token, faultlessness that these wedding rings crusade across the sky is now being employed by the LORD to define the sacrifice that HE demands from the church of Christ that is aspiring to be raptured. In this regard, the LORD always expects the christian believer to present an honourable sacrifice that is without defect or blemish. In the Old Testament, when Israel was required to sacrifice unto the LORD, such an offering was expected to be honourably prepared and placed at the entrance of the Tabernacle of GOD prior to their entry. This is the way by which the Israelites were first reconciled with the LORD before venturing into His divine holy presence. It hence can be imputed that christian believers too are today confronted with this monumental requirement of first presenting a holy sacrifice unto the LORD, before entering into His holy kingdom. This has become the greatest yardstick of our time for access into the rapture of the church. It is therefore essential that as today’s Christians place their sacrifice of worship before the LORD, such an offering be acceptable unto the LORD.

If his offering is a burnt offering from the herd, he shall offer it at the door of the Tent of Meeting, that he may be accepted before the LORD (Lev 1:3).

When Israel offered her sacrifice before the LORD in the old covenant, that offering often resulted into peace between Israel and JEHOVAH her GOD. In the same way, the Holy Spirit is saying that a holy worship sacrifice that the present-day christian believer offers unto the LORD, is expected to yield a lasting reconciliation between the church and GOD ALMIGHTY (Lev 3:1; Num.6:14). Such a sacred offering must be totally undefiled for it to be acceptable unto the LORD (Lev 3:6).

While offering sacrifices in the old testament, only undefiled animals were worthy of being proffered unto the LORD, and owing to that benchmark of sacrifice, the offering of a blemished animal was considered a serious violation of biblical law. It was also regarded as the most heinous act of an audacious disrespect unto GOD.

When you [priests] offer blind [animals] for sacrifice, is it not evil? And when you offer the lame and the sick, is it not evil? Present such a thing [a blind or lame or sick animal] now to your governor [in payment of your taxes, and see what will happen]. Will he be pleased with you? Or will he receive you graciously? says the LORD of hosts (Malachi 1:8).

From this sacrificial point of view, the wedding rings that the LORD presented in the sky on November 1, 2006, accordingly present the concept of GOD’s moral perfection at the individual christian level. Considering the purity the rings beheld in that vision, it is possible to envisage just how finest their purification process must have been! Today, gold is strictly valued based on the stringency of the purification process they are passed through, and hence the carat number assigned them accordingly. If this FLAWLESS preparation and presentation of the wedding rings in the sky was meant to convey a message to the present-day church, then such a message would not deviate from GOD’s earnest demands that the church in like manner, prepare FLAWLESSLY for rapture. The LORD is principally saying that, that will be the day when the church will wear one of these distinguished elegant rings. This is the individual image that these wedding rings project onto the present-day church to pursue blamelessness in the course of their walk. In this vision, we can clearly see that the LORD today earnestly desires a blameless church that cannot be accused of any wrongdoing whatsoever before man and heaven (Psalms 15:2). It is for this reason that the Holy Spirit comes to the church in order to make
the believer without blemish, without defect, and undefiled. However, the LORD is also exploiting this vision to sombrely underscore to the present-day church that a failure to offer sacrifice without defect undoubtedly amounts to a blatant contempt unto HIS name.

BLAMELESSNESS IN THE NEW TESTAMENT

The virtue of moral blamelessness is further heightened in the New Testament and employed almost exclusively as a characteristic that defines Christ Jesus the LORD. Unlike the Old Testament, the sacrificial aspect of blamelessness in the church is utilized to portray the work that our LORD Jesus accomplished on the Cross in order to redeem humanity. It is for that reason that Christ Jesus the Messiah is described in the bible as a Lamb without blemish or defect.

But [you were purchased] with the precious blood of Christ (the Messiah), like that of a [sacrificial] lamb without blemish or spot (1 Pet 1:19).

The striking similarity that the two wedding rings spot in the sky is indeed a very important lesson on the righteousness of the LORD that the church too is required to wear on that day of rapture. The LORD is essentially saying that the church ought to emulate Christ Jesus the Messiah, who through the eternal Holy Spirit offered HIMSELF on the Cross as the true sacrifice of GOD without blame. However, that sacrifice on the Cross would not have been possible were it not for the LORD to be found unblemished, and sinless. (Heb 9:14).

It is this blameless character of Christ that is supposed to be seen in HIS continuing work as the church’s High Priest who meets all requirements for accessing the Holy of Holies. One of the merits of HIS BLOOD was that as the High Priest, the LORD Jesus entered into the Holy of Holies to offer the sacrifice once for all because HE was the Lamb without defect. This is the eternal value of blamelessness and it will induce in you eternity. This eternal value will impart in you eternity with HIM and now you will have no blame and no accusation. The Christ was hence found worthy and holy, owing to the purity of blamelessness that set HIM apart from sin. It is this blameless character of Christ that exalts HIM above all creation, and above the heavens (Heb 7:26). As far as this quality of blamelessness is concerned, the church is required to observe a Christ-like moral character that befits the salvation she received by the blameless BLOOD on the Cross. This is because all have sinned and fallen short of the GLORY OF GOD, and hence are worthy of accusation before the LORD (Rom 3:23). The blameless character of a christian believer however, is the intention of GOD who chose us in HIM before the creation of the world, to be holy and blameless in HIS sight. This blamelessness is a character that the two wedding rings in the sky have continued to trumpet not only to the church, but the entire humanity. By consolidating the purification of the wedding rings to achieve such a glorious sparkle as I witnessed in that vision, the LORD must have been highlighting the need for the church of Christ to equally undergo a rigorous regime of purification. A piece of gold that has no speck of any impure metal is indeed a blameless gold.

Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for HIM) and blameless in His sight, even above reproach, before Him in love (Ephesians 1:4).

That automatically implies that the grace of Christ JESUS and the sacrifice HE offered for the church, were such that HE could present her to HIMSELF without stain or wrinkle or any other blemish but holy and blameless (Ephesians 5:27). This blamelessness being discussed here is not a quality that the church can earn unto herself...
for personal gain, but an imputation from the cruel death and resurrection of Christ Jesus the Messiah. That is the reason the LORD is using the vision of wedding rings in the sky to remind the present-day church that she cannot get away with blamelessness since it has been fully incorporated as the standard for rapture. It therefore summons the church’s attention to the fact that every Christian of serious standing must strive to do everything at their disposal to not only achieve, but also jealously guard and sustain this eternal virtue of blamelessness. Moreso, because Christ Jesus earned for the church that heavenly benchmark at the Calvary Cross. (Col1:22). One then wonders why today’s Pastors have not yet woken up to the realization that they must build a blameless congregation in order to see the Kingdom of GOD! It is this kind of slumber that has today caused the body of Christ to live a sloppy salvation that has in essence attracted blame from not only the LORD, but also from the world. Yet in the midst of all this apostasy, GOD’s power through the Holy Spirit will always endeavour to protect believers that strive for righteousness to ensure that they are found blameless and exonerated from accusation on that final day of rapture (1Cor1:8; Jude24). Through HIS grace and power therefore, vindicated the church blameless in GOD’s sight, as long as such Christians shun evil and pursue righteousness as an act of GENUINE REPENTANCE. In reality, all believers are called upon to live in such a way as to attain this novel eternal virtue of blamelessness. In this case then, it is evident that blamelessness is what projects a public decorum that greatly bespeak their inner moral character. In other words, it is the pedigree and phenotype which is their outward expression of their inner moral perfection. The honour that the church has today lost in the eyes of the heathen is as a result of the inner decay that she has natured and displayed as blameable on the outside. Therefore, just as the pure golden wedding rings that the LORD spotted in the sky do not have any particle of impurity, so is every Christian believer called upon to make every effort to be found spotless, blameless and without blemish on that day of the rings (rapture; 2 Pet3:14). By growing and increasing in discernment, believers can then chose to deliberately shun evil and become pure and blameless in the eyes of the LORD. This is tenable owing to the help that the Holy Spirit avails to such believers who strive for a blameless character in this sick age that is marked by abusive wickedness of the dark world (Phil 1:10, Phil 2:14-15). The gravity that the moral fibre imparts unto the church arises from the fact that qualification for rapture is today pegged on it as it is the true definition of one being totally beyond reproach (1Tim 3:10). Christian blamelessness is hence the godly character that permits us to not only be Christ-like, but also offer an acceptable sacrifice unto the LORD in our daily worship (Heb 13:4). Having said this, I would like to hereby say that blamelessness is indeed the reflection of the believer’s moral perfection that projects into the public space, whenever they reflect the transforming power of GOD’s grace in their salvation. In other words, a blameless stature is the true measure of the believer’s deliverance from sin (Psalms19:13). As the church redirects her course and chooses to offer the Christ-like sacrifice of blamelessness, she must however be cognizant of the fact that in the Old Testament the offering of a blemished animal was actually considered the highest level of blasphemy. It was treated with such gravity as it constituted a brazen dishonour unto the LORD. It is for that reason that as we Christians offer our lives on the Altar of the Cross, we must be continually awakened to the fact that any mixing of our salvation with sin and impurity amounts to a blatant abuse of the grace. It hence becomes quite contemptuous to know that one’s heart is indeed able to offer an unblemished healthy male animal without defect, and then go ahead to dishonour the CREATOR with the kind of sinful decay offered today.

When you [priests] offer blind [animals] for sacrifice, is it not evil? And when you offer the lame and the sick, is it not evil? Present such a thing [a blind or lame or sick animal] now to your governor [in payment of your taxes, and see what will happen]. Will he be pleased with you? Or will he receive you graciously? says the LORD of hosts. (Malachi 1:8).
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When the mighty Voice of the LORD in that sacred November 1st 2006 vision declared; “LOOK AND SEE WHO IS SEATED ON THE WHITE HORSE”, it became the highlight moment of this visitation. In response to that dreadful command, I was immediately compelled to look up into the sky in pursuit for the said white horse. It was as I looked up into the sky in the region slightly above the two golden wedding rings, while still within the threshold of heaven; that I suddenly saw the clusters of GOD’s glory assemble and amass near the entrance. The throng of glory that I observed inside heaven then began to divide up thereby exposing the spectacular view of the precious brilliance that heaven beholds. By unwrapping in this way, the glory of GOD gradually but steadily uncovered the stunning most powerful and glorious white horse of GOD in heaven. The mere sight of him is what first struck me with awe! The white horse I saw in heaven, was so gloriously mighty and strong as no man can ever fathom.

I further noticed that this shocking white horse of heaven was as a matter of fact not stationary but restlessly moving about in GOD’s heaven. As this white glorious horse went about his duty in heaven, he moved around with such an air of tremendous authority and power. Moreover, I was also able to fully observe the white brilliant and startling CLOUD OF GLORY that covered him as he moved around with power. Whenever he stood, he would be fully clothed with the stunning glory of GOD on all sides and marvellously glow with the splendour of his being. What particularly struck

This sin ascribed in Malachi 1:8, is the exact sin that today’s church has commissioned before the LORD, therefore, to offer a blemished animal as a sacrifice unto the LORD amounts to the church absconding from paying her dues of honour unto the LORD and instead committing a most heinous act of act of disgrace, lack of honour, lack of reverent fear, despising GOD’s Name, contempting the LORD and essentially, providing polluted food to profane HIS Mighty Name. In conclusion therefore, it is crucial to mention that the LORD is therefore employing the FAULTLESSNESS and FLAWLESSNESS of the two wedding rings in the sky to loudly trumpet out unto the Pastors that behold at this hour, HE desires Shepherds who will be Christ-like in their ministration. Such a moral perfection would then imply that the LORD is seeking a pulpit that walks uprightly, lives uprightly, walks blamelessly, lives blamelessly, works righteously, lives justly and as a consequence speaks and thinks nothing else other than the absolute truth of holiness (Psalms 15:2; Psalms 18:23).
me in this astounding vision, is the manner in which this horse seemed to communicate with me. He appeared to have been well instructed and was as a matter of fact waiting for me to lay my eyes on him, that he may take me to the next level. It is then after suddenly realizing that I had set my eyes on him, that this glorious mighty white horse of heaven began to get ready to leave. All of a sudden, I clearly saw the tail of the mighty powerful and glorious white horse of heaven wagging relentlessly in a manner to depict his readiness to depart. At this point and time, the Lord made me know in my heart that there was a sense of urgency owing to the readiness of this glorious horse to leave. As he violently wagged his glorious tail, it was possible to hear with impeccable clarity the potent neighing of this white horse signalling his preparedness to depart. The more I listened to the neighing of this tremendous heavenly host, the more I began to understand the urgency he presented regarding his readiness to leave. In order to underscore just how urgent his need to leave was, this heavenly host began to lift up his front legs, one after the other, as he vigorously continued to relentlessly wag his glorious tail back and forth. As though to further demonstrate to me what his urgency actually meant, it took a split-second and the mighty glorious white horse left at an ultra high speed racing across from the right to the left-hand side of heaven. This was indeed a shocking sight to behold! It is at that instant that I was then able to look above the white glorious horse in an attempt to see who his Rider was. To my greatest astonishment, upon looking above the horse, I saw the mighty glory of the Son of Man riding the white glorious and most powerful horse of heaven.

As the Lord rode the white glorious horse across heaven in the Splendour and Majesty of His Kingship, it was as though the entire heaven came to a standstill (Rev 19:11-21). This now became the flashpoint at which the goings on of mortal men clashed with the reality of eternity for which man was created. A serious awakening in this apocalyptic vision was at this point beheld. Coupled with the segment that positioned the two tremendous golden wedding rings in the sky, this portion of the vision on the white glorious horse of heaven, is what brought completion to the message that the Lord intended to minister to the nations on that memorable November 1, 2006 night.

Revealing God’s Timeline

In this mighty endtime vision of the Lord, He eloquently speaks about the white horse and his Rider. As this horse races across the heavens from the right to the left-hand corner it presents a spectacle that can only be reminiscent of the Second Coming of the Messiah. The white horse that the Lord showed me in the sky was positioned exactly above the two wedding rings and inside heaven. He was a most glorious horse whose powerful strides and sturdiness greatly projected the Majesty and radiance of the heavenly Kingdom he represented. Observing this well-built and dynamic white glorious horse cruising across the heavens, I was left with no choice but marvel at how heaven had come out to boldly display God’s hidden secret for this last hour. This time it created a deep sense of urgency around the wedding rings. This very white glorious horse is the one that comes down to Jerusalem during the Second Coming of the Lord, with the Lord Jesus as his Rider, and the raptured saints as the accompanying heavenly hosts (Rev 19:11-21). While a combination of these two visions may present a major profound conversation, it is however the fine details of the concealed aspects of this vision that help send the message home. Therefore the appearance of this white glorious horse within the vision of the wedding rings, can be taken to imply that the two events are directly very inter-related in the prophetic timeline of God. For lack of a better word, the ‘unsung song’ in these two visions is the strong indication that they both direct towards the fact that the hour at which to prepare for the glorious wedding of the Lamb has drawn nigh. Central to it is the instruction that these two visions direct towards the church on the need to prepare the fine linen bright and clean for the wedding feast of the Lamb.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints (Rev 19:8).

While the strategic positioning of the wedding rings in the sky implicitly point to the readiness of heaven for the wedding of the Lamb, and the consequent need for the present-day church to equally prepare in like fashion; the presentation of the white glorious horse however is what underscores the gravity of these requisite preparation. In Rev 19:8 we see very clearly that whatever garment of righteousness the present day church prepares today is indeed all tailored to that day of the wedding of the Lamb. However, the beautiful umbilical connection between these two visions is none other than the fact that the garment of righteousness a
believer prepares today determines the events that surround the release of the white glorious horse. The LORD seems to have deliberately arranged these visions by design in order to achieve a two-fold objective. The first vision is indeed meant to highlight the quality purification and last-minute refining of the christian salvation by pronouncing a massive endtime repentance revival in the church. The second vision however seems to have been tailored to achieve an understanding of not only the placement of events along GOD’s timeline but also to bring into the House a sense of urgency with which the perfection of holiness should be achieved. That said, it is remarkable though to note that the preparations that the church puts in place today indeed achieve an eternal consequence in the lives of the christian believers. It is hence no wonder that while Rev 19:8 instructs on the need to prepare the fine linen, clean and white for rapture, Rev 19:11 on the other hand greatly educates the church on the fact that the same raptured church would be adorned in their bonafide fine linen, clean and white as they constitute the congregation of heavenly hosts that travel with the Messiah to Jerusalem post-rapture.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean (Rev 19:14).

Unmistakably, these two visions are linked by the fine linen, clean and white that benchmarks the rapture of the church. This vision of the wedding rings indeed speaks about the rapture of the church that is now very close. It is an event decreed by the hidden counsel of GOD, as the most profound undertaking of heaven in which the LORD Jesus will come down from heaven like a thief at the midnight hour and kidnap the holy elect. It is an irreversible occurrence that will surprise the entire earth, the body of Christ inclusive, when the holy and righteous golden church will be caught up in the midnight snatch-away! Such is the event that these wedding rings announce, an occasion that will take away the breath of the church when she least expects (1Thess 4:16-17). However, the fact that this occurrence will come totally unannounced is what further entrenches the gravity of this vision. This is a development that essentially transforms this vision of the wedding rings into the actual and only announcement of the coming of the Messiah. It lays responsibility squarely with the church to prepare well for the midnight hour by getting rid of her fleshy sinful and worldly lifestyle. The flesh is what precisely symbolizes the sinful dark world that we today live in (1Cor 15:50-56).

On the other hand, the events that involve the white glorious horse are those that define the culmination of the second coming of Christ, which is often also referred to as the Day of the LORD. Unlike the advent of Christ in the rapture, the second coming of the LORD Jesus is a well known event whose timing will be clearly stipulated to all the nations of the earth through biblical scripture. The Day of the LORD will come exactly seven years (1260 days) post-rapture (Rev 19:14-21; Zeph 1:14-18; Amos 5:18-22). Nonetheless, there is still a very important message the LORD was relaying to the church on the day he presented the wedding rings together with the white horse in the sky. JEHOVAH GOD was telling the church that those Christians who will be wise in the holiness of the LORD, will essentially enter into the rapture, after which they will return with Jesus to Jerusalem during the second coming of the LORD. This event of the Second Coming will immediately follow the wedding supper of the Lamb that takes place in the inner chambers of heaven’s Throne room right before GOD ALMIGHTY. In this way, JEHOVAH GOD is emphasizing to the current church that she should never ever miss to grasp the critical message that these two wedding rings minister across the sky, unless she is doomed! As a matter of fact, the second coming of the LORD will occur in such a way that all nations and all eyes will see the LORD coming in the cloud in the Splendor of His glory. But it will be a day of mourning to the order that has never been witnessed on the earth (Rev 1:7; Zech 12:10-12).

By strategically presenting the white glorious horse in heaven close to the two signet wedding rings, the LORD was signifying the order in which HE has set those two earthshaking events. The rapture appears to be a preamble of sorts for the major meltdown in Jerusalem when the devil will be bound for a thousand years and cast as this earth draws to the close of time. GOD in heaven is greatly using this vision of the white glorious horse to the nearness with which humanity has come close to the Reign of the MESSIAH. In that way, we can clearly see that the father in heaven did not want a scenario in which the church loses sight of the fact that the rapture holds the key to the door to this very significant Jerusalem culmination.